# 2024 SWIM CHAMPIONSHIPS DISTRICT 26-6A AND DISTRICT 25-5A FRIDAY, JANUARY 26 AND SATURDAY, JANUARY 27<sup>TH</sup> ROUND ROCK ISD AQUATIC CENTER ROUND ROCK, TEXAS 78664

**DISTRICTS:** 

25-5A TEAMS: Ann Richards, Crockett, McCallum, LASA, Hays, Lehman

26-6A TEAMS: Anderson, Austin High, Bowie, Buda Johnson, Dripping Springs, Lake Travis, Westlake

DISTRICT MEET Odis Jones (512) 414-1048

COORDINATOR: Email Address: oljones@austinisd.org

MEET Ron Zolno (512) 775-8113

REFEREE: <u>rzolno@gmail.com</u>

ENTRY CHAIR: Mindy Lewis (512) 658-0843

Email Address mindy.355@gmail.com

MEET FACILITY & Mark Stohrer (512) 791-5590

OPERATIONS Email Address: mark-stoher@roundrockisd.org.

**DIRECTOR:** 

DIVING D'Anna White

COORDINATOR: Email Address: danaa white@rounrockisd.org.

# TIMED FINALS: Diving – District 26-6A and District 25-5A – Thursday, January 25, 2024

Check In: 12:00 P.M. - 1:00 P.M. Warm-up: 1:00 P.M. -1:30 P.M.

Start Time: 10-20 minutes after warm-ups

#### District 26-6A - Friday, January 26, 2024

Warm-up time: 3:30 P.M. – 4:10 P.M.

\*Final Warm up times and lanes will be emailed in advance

Coaches Meeting: 4:10 P.M. National Anthem: 4:25 P.M.

Competition Start Time: 4:30 P.M.

# District 25-5A – Saturday, January 27, 2024

Warm-up time: 9:00 A.M. - 9:40 A.M.

\*Final Warm up times and lanes will be emailed in advance

Coaches Meeting: 9:40 A.M. National Anthem: 9:55 A.M.

Competition Start Time: 10:00 A.M.

12/7/2022 8:57 AM

#### **Divers:**

- To Register follow the link below; you will then have to scroll to find the event. They are titled: 2023 UIL District 26-6A Girls, and 2023 UIL District 26-6A Boys; 2023 UIL District 25-5A Girls, 2023 UIL District 25-5A Boys.
- Dive sheets are due one (1) week before the event (6A; due 1/18/2024) (5A due; 1/18/2024)
- Dive changes will close 24 hours prior to the start of the Dive Meet, meaning; if the Meet starts Thursday at 9:45 A.M., changes would be due Wednesday, before 10:00 A.M.

Divers will be able to change the position (pike, tuck or straight) on the board, but not the dive. Dives can be changed prior to the start of the meet:

#### **ENTRIES:**

- Deadline for Meet Entries: Thursday, January 18<sup>th</sup>, 2024, at 4:30 P.M. (Include USA Swimming numbers with entries) NO LATE ENTRIES!
- Divers note your entry deadline: (6A; due 1/20/2024) (5A due; 1/20/2024)

## **USA ENTRIES: MUST be entered as such:**

This meet has been approved for USA Swimming Observation so that times for USA Swimming athletes in good standing as of the meet date(s) can be loaded automatically to the USA Swimming time's database. For times to be loaded, the high school entry file must include the athlete's first name, middle initial, and last name exactly as it appears in the USA Swimming database, the athlete's correct date of birth, and the athlete's current and correct USAS ID. (Please note that USAS IDs changed for all athletes as of 9/1/22. Current USAS IDs now contain 14 random digits and characters. If you submit an ID in the format of six digits followed by eight characters, this is an old ID and it is not supported any longer.) When the high school entry file contains missing or incorrect data, the times for the impacted athlete(s) may not be eligible to be loaded.

THERE WILL BE NO CHANGES ACCEPTED AFTER FRIDAY, JANUARY 10<sup>TH</sup> UNLESS IT IS A DELETION, INJURY, OR ILLNESS WHICH WILL BE SUBJECT TO REVIEW BY THE MEET DIRECTOR

## **OTHER ENTRIES GUIDELINES**

- Coaches must follow TISCA Rules as far as Team Codes and Athletes' School Year.
- For Team Code only use the four letter abbreviation (ex. AUST, LAGR) assigned by TISCA. Erase any name
  you entered for "short" name (leave that field blank). A list of these abbreviations/codes can be found on
  the TISCA or UIL website (www.tisca.org/Team%20Codes/2020UIL%TeamCodes.PDF)
- For Athlete school year use 9, 10, 11, and 12 (NOT FR, SO, JR, SR OR 09 for freshman)
- Entries not complying with TISCA/UIL rules will not be accepted.
- PLEASE CONTACT Mindy Lewis @: mindy.355@gmail.com
   PRIOR TO DEADLINE IF YOU HAVE ANY PROBLEMS OR QUESTIONS.

ORDER OF EVENTS: Friday, January 26<sup>th</sup>: All-Timed Finals: East Pool: 26-6A Boys and Girls

Saturday, January 27th: All-Timed Finals: East Pool: 25-5A: Boys & Girls

**MEET FORMAT:** 

- 2023-2024 UIL and National Federation Rules will govern this Meet.
- District 26-6A Girls; 26-6A Boys, will swim timed finals on Friday, January 26th. District 25-5A Girls: 25-5A Boys will swim timed finals on Saturday, January 27<sup>th</sup>.
- Nominal 45 seconds between races.
- There will be a ten-minute break after the 200 Medley Relay, 50 Free, 500 Free, and 100 Breaststroke.
- Teams are limited to 4 entries per individual event and one relay team per relay event. ("A" relay team only)
- Each swimmer may enter four events of which no more than two events may be individual events.
- All events will be seeded by entry times and NFHS guidelines.
- PROOF OF TIMES MUST BE INCLUDED WITH YOUR MEET ENTRY REPORT.
- Entry times MUST be Best Times of the CURRENT SCHOOL YEAR.
- There will be no admission fee.

#### **RELAYS**

- All Relays will be contested as Timed Finals.
- Include/submit 8 names for each relay team with your entries. Any four of those names submitted will be allowed to swim on your relay.
- Coaches MUST submit Eight (8) names for each relay by Friday, January 20<sup>th</sup>. Coaches MUST choose their final four relay names from those 8 names submitted. This will only count as an entry for each person listed if they swim on the relay.
- <u>SPECIAL NOTE:</u> The provisions of rule 3-2-2 regarding the execution of relay cards & their subsequent management will be enforced as written. Relay cards are due 45 minutes prior to event.
- One relay per team, per event may be entered. ("A" Relays Only)

#### **SCRATCH RULES:**

- Scratches are not permitted.
- Failure to compete for any reason other than illness or injury shall disqualify the competitor from any further competition in the Meet.
- Previous performances will not be nullified.
- An Individual swimmer or relay team may withdraw from competition without penalty in any given event by declaring a false start.

#### **ADVANCEMENT:**

- TOP SIX (6) SWIMMERS IN EACH EVENT WILL ADVANCE TO THE REGIONAL MEET.
- Scoring will be through Eight (8) places.
- Individual Events: 9, 7, 6, 5, 4, 3, 2, 1
- Relay Events: 18, 14, 12, 10, 8, 6, 4, 2

## **ROUND ROCK**

## **AQUATIC CENTER**

- COACHES ARE RESPONSIBLE FOR SUPERVISING THEIR OWN SWIMMERS.
- As guests of the Round Rock Aquatic Center, ALL MUST adhere to Round Rock ISD Rules.
- Chewing gum and glass containers are not permitted in the building.
- Locks may not be left on lockers overnight.
- Wet swimmers and those NOT wearing shoes cannot leave pool deck area.

- Children MUST be supervised at all times.
- Spectators may not bring food or drink into the Swim Center. Food for athletes must be brought into the center via the team entrance.
- Each team is allowed to bring two (2) coolers on deck. (DO NOT BLOCK AISLES).
- The swim deck area is closed to all spectators.

#### **CELL PHONE RESTRICTIONS:**

- CELL PHONES and/or any other equipment capable of producing photographic or video images are STRICTLY AND SPECIFICALLY PROHIBITED IN THE LOCKER ROOM AT ALL TIMES!
- There are NO exceptions to this prohibition.
- VIOLATORS will be subject to disqualification from the Meet and disbarment from the facility.

#### **SWIM WEAR RESTRICTIONS:**

- Swimmers shall be limited to one swimsuit constructed of woven/knit textile material, permeable to
  water and air; constructed so as not to aid in buoyancy, and shall not contain zippers or other
  fastening systems.
- The suit shall be constructed so that the style/shape for males shall not cover the navel or below the knee. Female suits shall not extend below the knee and shall not cover the neck or shoulder.

#### **USE OF TAPE:**

- The use of tape will follow NHS Rule 3, Section 3, Article 4: "The use of tape is permitted to treat a documented medical condition which allows a competitor to compete, but not gain an advantage over the remainder of the field. The Meet Referee must be presented with signed documentation from an appropriate health-care professional before permitting the athlete to compete."
- Send copy of appropriate health-care documentation to Ron Zolno (rzolno@gmail.com) prior to the Meet.

## **DECK PASSES:**

- Swim Tattoos will be used as deck passes and are to be placed on the back of your Right or Left hand.
- Wrist bands will be issued to Coaches, Meet Officials, workers, and photographers.
- ONLY ONE Photographer per school will be allowed. Deadline for names: FRIDAY, JANUARY 10<sup>TH</sup>.
- NO PICTURES are to be taken from behind the starting blocks! NO FLASH is to be used at the start of a Race.
- The swim deck is closed to all spectators.

## **OFFICIALS:**

- All Officials working these meets must be UIL certified.
- Officials planning on helping with these meets need to contact the Meet Referee, Ron Zolno (<a href="mailto:rzolno@gmail.com">rzolno@gmail.com</a>).
- Uniform for this meet will be white polo shirt over khaki pants, skirts or shorts. Shirts should not include the name, mascot, etc. of any single team.

#### **MEET WORKERS:**

- All individuals who will be assisting with the Meet will have their names place on a pass list. The list will be with Roy Morgan who will be located at the table inside the deck area.
- A wrist band will be issued to each worker to be on the deck area.

## **SPIRIT ITEMS/PERSONNEL:**

Only ONE vinyl banner or sign will be allowed in the Swim Center in designated areas. NO PAPER allowed!!

- Banners and signs MUST be removed immediately at the conclusion of the Meet.
- Cheerleaders and Mascots are not allowed in the deck area.

## **NATIONAL ANTHEM:**

National Anthem will be played prior to the start of the Meet.

## **AWARDS:**

- Awards will be given out at the end of the Meet on the East End of the Pool for 26-6A on Friday. Saturday
   District 25-5A will have presentations on the East End of the Pool as well.
- First (1<sup>st</sup>) thru third (3<sup>rd</sup>) places will be recognized on the awards stand if time permits. Otherwise, only the CHAMPION TEAM TROPHY will be presented. Medals can be picked up at the Awards Table.
- Medals will be given for First (1<sup>st</sup>) thru Sixth (6<sup>th</sup>) places.
- Team Trophies will be given to the District Champion and Runner-up in both the Boys and Girls Divisions.
- Female and Male swimmer of the Meet will be awarded.
- Female and Male "Coach of the Year" will be awarded at the conclusion of the Meet. Only ONE vote per school will be allowed.
- Coaches CANNOT vote for themselves. (Voted by Head Coaches attending our Spring Meeting)